



# St. Sebastian School

**Celebrating Over 100 Years of Catholic Education**

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**THE LITTLE MERMAID, JR.** – November 7, 8 and 9. Come and join us UNDER THE SEA as the St. Sebastian School Theatre presents the Disney version of The Little Mermaid, Jr. on Friday, November 7 and Saturday, November 8 at 7:00 PM and Sunday, November 9 at 2:00 PM in the church hall. Our St. Sebastian schools of fish will sing and dance with Ariel on her journey to fulfill her dream of being human. Be A PART OF OUR WORLD November 7, 8 and 9. Adult tickets are \$6.00 and students are \$3.00.

**FIRST QUARTER GRADES & REPORT CARDS** – Grades for the first grading period close Friday, October 31. Report cards will be sent home Friday, November 7. All financial obligations must be current or your child's report card will not be released. Please be sure your payments to the school, the parish and PAL are up to date.

**FAMILY AGREEMENTS NEEDED** – Please sign & return the attached sheet per family. You can sign each one individually or simply sign the cover sheet for all three documents. All three documents including the cover sheet that needs signed is on the website. The agreement includes that you & your family have read and approved (Adults & students sign):

1. School Family Handbook – posted on-line & available for printing
2. Internet and School Network Responsibilities agreement
3. Photo release form

**HALLOWEEN CELEBRATIONS** – Each classroom will be arranging their own celebration on Friday, October 31, so check with your child's room parent or teacher regarding their plans. Also Friday, we will be having a school-wide costume parade around the block at 2:00 – all are welcome! This is a regular school uniform day, so we ask that students DO NOT wear costumes to school. Students will have time to change into costumes in the afternoon. In the event of inclement weather, the parade will be through the halls of the school. Following the parade, parents are invited to a social gathering in the cafeteria until dismissal time.

**FIZZ AND FELLOWSHIP** - Please join us this Friday, October 31, for the Halloween Fizz and Fellowship parent social. We will meet in the cafeteria following the 2:00 p.m. costume parade. Refreshments will be provided by Home & School. We look forward to seeing you there!

**CONE PATROL** – Room 210 is on cone patrol duty the week of 11/6.

**EBOLA SUPPLY DRIVE** – Items will be accepted at school for the rest of this week. Suggested donations include: Bleach, Hand sanitizer, Soaps, Medical gloves (various sizes), Disinfectant wipes and sprays, Detergent and Masks. For more information, please contact Liliana McFarlane at 414-732-6591.

**THANK YOU** - Thank you to all the families who dined out at The Wicked Hop last week! The Wicked Hop generously donated 30% of the sales from the night to Home and School - \$207!

**REFLECTION GARDEN NEWS** - Many thanks to all who were able to pull weeds and lay in wood chips in the garden Friday and Saturday: Reed and Ericka Burzynski, Riley Johnson, Maggie Mullen, Soraya Keiser, Zach Roszina, Riley Madigan, Matthew and Jim Sowinski. If you would like to supervise no more than eight students in the reflection garden over lunch recess (11am-1pm) Monday, Wednesday or Friday for an hour or two, please contact Leah Sealey at 774-0836 or [leahsealey@hotmail.com](mailto:leahsealey@hotmail.com).

**HOT LUNCH NEWS** – We are continuing to adjust to the medical leave of Mrs. Sasich. Ms. Naomi Cayce is our Interim Director in the Hot Lunch Program with an e-mail address of [ncayce@saintsebs.org](mailto:ncayce@saintsebs.org). . Some reminders:

1. Applications are available for free & reduced lunch in the school office or on our website. All eligible families must re-submit an application every year. Beginning November 3, student lunches will be billed at the higher rate for those who have not turned in applications.
2. Also beginning November 3, any student with a \$10 balance due will not be able to charge a school lunch. The student will be offered a cheese sandwich with fruit/veggies until the balance is paid.
3. We sent an e-mail out on Monday clarifying Hot Lunch prices. The computer is now reflecting these prices. Sorry for the mix-up in the time of transition.

The school provides a hot lunch service that is partially supported by the Federal Government. The cost of a nutritionally balanced meal is **\$2.75** per student in grades K-5<sup>th</sup> and **\$3.00** per student in grades 6-8th. This includes milk. Assistance is available for free or reduced (\$.40) lunches to families who qualify and apply. Application forms are available at registration and in the school office. A computerized purchase system program is being used. You purchase lunches or milks by sending money to school in a sealed envelope. Indicate the child's name, room or grade, and the amount of money enclosed. The money will be credited to your child's account. When going through the lunch line, your child will key code in his/her personal PIN number, and the computer will take the appropriate amount out of your account. If your lunch balance exceeds -\$8.85, an alternate lunch of fruit, vegetable and milk will be served. Reports will periodically be sent home with account status. Call 453-6850 with account questions. Checks are to be made payable to St. Sebastian Hot Lunch. The menu, although subject to occasional change, is published each month. Children who bring a cold lunch may also purchase milk. The price per carton is **60 cents**. Credits for milk may be purchased through the envelope system. Please note: No cash will be accepted in the lunch line. All lunch or milk purchases must be handled on a per credit basis only with purchases done through envelopes delivered to the cafeteria with student name, homeroom and amount listed. Any inquiries regarding the lunch program can be made directly to the cafeteria at 453-6850.

**STUDENT COUNCIL SPEECHES** – Middle School Student Council officer candidates will give their campaign speeches on Thursday at 9:30 in the church. Officer Election Day is on Wisconsin's Election Day – Tuesday, November 4.

**DAYLIGHT SAVINGS TIME ENDS** – Turn your clocks back Saturday night and enjoy an extra hour of sleep.

**MARKET DAY** - Pick-up is this Thursday, October 30th, 3p to 5p in the Cafeteria. Thank you for supporting St. Coletta's!

**ROSIE READER** - Congratulations to the following students for their progress on the Rosie Reader program:

Completing the letter "R" in R-E-A-D-I-N-G:

K4 – Rowan Burrell-Carrigan

K5 – Ryan Mahn

Completing the letter "E" in R-E-A-D-I-N-G:

K4 – Bea Hatten

K5 – Walden Kennedy

Great job to all!! Keep Reading!!

**LOOKING FOR JELLO MOLDS AND BIRD SEEDS** - The St. Seb's Women's Craft Group will be working on two craft items in November. The November 11th project will be molded holiday bird wreaths. If you have any decorative metal or plastic jello molds you would let the group use or if you have colorful bird seeds you are willing to donate, please contact Mary Reynolds at 774-6296.

**FRY KIDS NEEDED FOR NOVEMBER 7<sup>th</sup>!** - The next Fish Fry is November 7th. Fortunately, this happens to be the opening night of our production of Little Mermaid. Our guests are encouraged to grab a Fish Fry and head to the show! Unfortunately, for the Fry Kids this means around 30 kids are not going to be able to volunteer.

**Please do not have your child sign up this month if they are in the play. We will be watching the signup and assisting with this conflict as best we can.**

**This makes your child's participation even more important this month. 8<sup>th</sup> graders - we are talking to you. There are no basketball games yet so please step up and help out.**

**The signup link this month is: <http://tinyurl.com/kmxk94f>. As always, the password to enter the site is "frykid".**

Remember, we need 13-18 servers, 8 setters/bussers, and 2-5 more kids for hallway elevator monitoring and child care for every sit down Fish Fry. Thanks again, and we look forward to a great November Fish Fry.

**CONFERENCES** – Parent-Teacher-Student Conferences are November 12 and 13. Conference appointments are being scheduled today. Only students in grades K4 – 5 and 6-8 for specials teachers will have an appointment. Students and parents in middle school will wait in line outside of the classrooms to meet with a teacher. If you have any questions or need to change your appointment, please contact the school office.

Conferences for grades K4 – 2 should involve only the teacher and parents. Conferences for grades 3 – 8 involve the teacher, parents and students. Conferences for the first grading period are mandatory and a day of absence will be recorded for those families who do not attend conferences. For middle school families, the recommendation is to see your child's homeroom teacher and any other teachers you feel it is important to see. You do not need to see every middle school teacher.

Grade 6 – 8 teachers will be in classrooms for conferences. You need to wait in line to see them. Middle school teachers have a five minute timer! The timer will be used to keep the conferences moving along and are provided so every family gets a chance to see middle school teachers without long lines and long conferences. If there are multiple middle school children in a family, you will get five minutes per child.

**COUNTRY SPRINGS WATER PARK PASSES** - Great news! We are once again selling Country Springs Water Passes for the amazing price of \$12.50 per pass! These passes are a Home and School fundraiser and make wonderful Christmas gifts. For a limited time between now and November 10th, you can order one-day water park passes for \$12.50 each. That is half off the regular rates! Please contact Mrs Saeger at saegerd@archmil.org. Watch for the flyer in backpack mail!

**CATHOLIC SCHOOLS WALK SCHOLARSHIP OPPORTUNITY** - **Scholarship Opportunity - Deadline Nov. 25!** Catholic Financial Life, a major sponsor of the "Soles for Catholic Education" Walk is offering all walkers and volunteers a chance to win a \$1,000 scholarship! Registration is being accepted at [www.catholicfinanciallife.org/s4s](http://www.catholicfinanciallife.org/s4s), until November 25, 2014. Don't miss out on this amazing opportunity!

**CHEERLEADING!!!** - There will be an informational meeting for the 2014-15 cheer season being held on Thursday November 6th at 6:10 in the faculty room. If you are interested, information will be available to you at that time. The meeting is scheduled to last about 20 minutes.

**A REMINDER TO ALL** - November 1 is All Saints Day- a holy day of obligation, November 1 is also ColettaScope -an event not to be missed. ColettaScope is an art auction, with art created by the students of St. Coletta Day School of Milwaukee. The school is a non-profit educational program for students with cognitive disabilities.

For a preview of some of the work visit the website at **www.ColettaScope.com**. When you've seen the items we're sure you'll want to join us at Mount Mary University located at 2900 N Menomonee River Parkway. The event is from 6-9:30. Admission is \$25 per person and includes appetizers, beer, wine and punch. There is a cash bar, free parking and a chance to meet the artists. We would love to have you come and support the students and have a lot of fun!

**CALLING ALL GIRLS INTERESTED IN ATTENDING DIVINE SAVIOR HOLY ANGELS HIGH SCHOOL (DSHA) – 8<sup>TH</sup> GRADE VISIT DAYS -**

Current 8<sup>th</sup> grade students may shadow with a current sophomore, junior or senior in the fall for a whole or half day. Check-in time is 7:30 am and pick-up is at 3pm. Lunch is provided. Interested families should call 414-466-307 to reserve a spot Tuesday, November 4, 2014

**Entrance Exam**

*All DSHA applicants are required to take an entrance exam. There is also coffee and an informal Q & A with DSHA administrators offered from 8:30-9:30am on both mornings of testing. Check-in time is 8:00am; testing will begin promptly at 8:30am and students should be done at 11:15am.*

Friday, November 7, 2014 OR  
Saturday, November 8, 2014

**Application Deadline**

*Interested students should apply using the online application ([www.dsha.info/apply](http://www.dsha.info/apply)) or by mailing in an application by the due date.*

Friday, November 7, 2014

Any questions??? Contact DSHA Liaisons:  
Lisa Misky 462-3331 or Chris Marcoux 258-1734